



South Carolina Department of Health
and Environmental Control

Division of Procurement Services
Invitation for Bid
Amendment -- 1

Solicitation No.: IFB-35858-4/30/09-EMW
Date Issued: 4/16/09
Procurement Officer: E. Madison Winslow
Page 1 of 8
Phone No.: 803-898-3487
E-mail Address: winsloem@dhec.sc.gov

DESCRIPTION: Corrective action for petroleum releases – UST Permit Number 15006, Lancaster, SC

The Term "Offer" Means Your "Bid" or "Proposal"

SUBMIT OFFER BY (Opening Date/Time): April 30, 2009/2:30 pm ET

See provision entitled "Deadline for Submission of Offer"

NUMBER OF COPIES TO BE SUBMITTED: One (1) original

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:	PHYSICAL ADDRESS:
SC DHEC Division of Procurement Services Bureau of Business Management 2600 Bull Street Columbia, S.C. 29201	SC DHEC Division of Procurement Services Bureau of Business Management 2600 Bull Street, Room 1200 – Aycock Bldg. Columbia, S. C. 29201

Offers Must Be Sealed: See provision entitled "Submitting Your Offer"

AWARD & AMENDMENTS	Award will be posted on May 6, 2009 . The award, this solicitation, and any amendments will be posted at the following web address: http://www.scdhec.net/procurement .
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You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of thirty (30) calendar days after the opening date.

NAME OF OFFEROR (Full legal name of business submitting the offer)		OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other (See provision entitled "Signing Your Offer")
AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)		
TITLE (Business title of person signing above)		
PRINTED NAME (Printed name of person signing above)	DATE	

Instructions regarding offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

OFFEROR'S HOME OFFICE ADDRESS (Address for the offeror's principal place of business)		
CITY	STATE	ZIP CODE
PHONE	FACSIMILE	E-MAIL
STATE OF INCORPORATION (If offeror is a corporation, identify the state of Incorporation)		
TAXPAYER IDENTIFICATION NO. (See provision entitled Taxpayer Identification Number)		

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

SOLICITATION NUMBER: IFB-35858-4/30/09-EMW

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)								
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Area Code</td> <td style="width: 25%;">Number</td> <td style="width: 25%;">Extension</td> <td style="width: 35%;">Facsimile</td> </tr> <tr> <td colspan="4" style="padding: 5px;">E-mail Address</td> </tr> </table>	Area Code	Number	Extension	Facsimile	E-mail Address			
Area Code	Number	Extension	Facsimile						
E-mail Address									

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses)
† Payment Address same as Home Office Address † Payment Address same as Notice Address (check only one)	† Order Address same as Home Office Address † Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. See "Amendments to Solicitation" Provision	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT See "Discount for Prompt Payment" clause	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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PREFERENCES - SC RESIDENT VENDOR PREFERENCE (June 2005): Section 11-35-1524 provides a preference for offerors that qualify as a resident vendor. A resident vendor is an offeror that (a) is authorized to transact business within South Carolina, (b) maintains an office* in South Carolina, (c) either (1) maintains a minimum \$10,000.00 representative inventory at the time of the solicitation, or (2) is a manufacturer which is headquartered and has at least a ten million dollar payroll in South Carolina, and the product is made or processed from raw materials into a finished end-product by such manufacturer or an affiliate (as defined in section 1563 of the Internal Revenue Code) of such manufacturer, and (d) has paid all assessed taxes. If applicable, preference will be applied as required by law.	OFFERORS REQUESTING THIS PREFERENCE MUST INITIAL HERE. _____ *ADDRESS AND PHONE OF IN-STATE OFFICE † In-State Office Address same as Home Office Address † In-State Office Address same as Notice Address <div style="text-align: right;">(CHECK ONLY ONE)</div>
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PREFERENCES - SC/US END-PRODUCT (June 2005): Section 11-35-1524 provides a preference to vendors offering South Carolina end-products or US end-products, if those products are made, manufactured, or grown in SC or the US, respectively. An end-product is the item identified for acquisition in this solicitation, including all component parts in final form and ready for the use intended. The terms "made," "manufactured," and "grown" are defined by Section 11-35-1524(B). By signing your offer and checking the appropriate space(s) provided and identified on the bid schedule, offeror certifies that the end-product(s) is either made, manufactured or grown in South Carolina, or other states of the United States, as applicable. Preference will be applied as required by law.	IF THIS PREFERENCE APPLIES TO THIS PROCUREMENT, PART VII (BIDDING SCHEDULE) WILL INCLUDE A PLACE TO CLAIM THE PREFERENCE. OFFERORS REQUESTING THIS PREFERENCE MUST CHECK THE APPROPRIATE SPACES ON THE BIDDING SCHEDULE.
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End of Page Two

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
SOLICITATION NUMBER: IFB-35858-4/30/09-EMW

The solicitation is amended as follows:

Attached are maps to provide a clarification of the map scales included in the original bid package. Bidders should utilize the graphic scale rather than the verbal scale (i.e. 1" = 100') for all maps. In addition, an enlarged map (covering two pages) is included so that site features can be more easily read.

Explanation:

- Location of Water Table
- Brackish Monitoring Well
/>
- Location of Double Cased Monitoring Well
- Location of Water Supply Well
- Estimated Location of Existing Underground Storage Tanks
- Buried Electric
- Buried Gas Line
- Buried Water Line
- Buried Sewer
- Fence
- Buried Product Lines

Groundwater Elevation Data

Well *	Depth to Product (feet)	Depth to Water (feet)	Product Thickness (feet)	Well Head Elevation (feet)	Groundwater Elevation (feet)
MU-1	29.97	30.01	0.04	100.83	70.85
MU-2	---	30.35	---	101.24	70.89
MU-3	31.01	31.03	0.02	101.33	70.96
MU-4	31.43	31.51	0.08	101.13	69.06
MU-5	30.85	30.89	0.04	99.88	69.02
MU-6	30.36	30.55	0.19	101.27	70.88
MU-7	30.25	33.05	2.80	100.56	69.89
MU-8	---	31.69	---	100.46	68.77
MU-9	---	31.68	---	99.58	67.90
MU-10	---	31.53	---	99.75	68.22
MU-11	---	31.34	---	101.26	69.92
MU-12	---	31.10	---	101.05	69.95
MU-13	---	30.05	---	100.96	70.91
MU-14	30.52	31.12	0.60	100.60	69.99
MU-15	---	30.62	---	100.38	69.76
MU-16	30.20	30.23	0.03	99.84	69.64

Notes:

Depth to groundwater measured on November 26, 2008
 Groundwater elevation for MU-2, MU-3, MU-8, MU-12, MU-29, MU-30, MU-37, and MU-39 corrected for the presence of Free Phase Petroleum Product using a specific gravity for fuel of 0.85.

Lancaster Maintenance Facility SCDHEC Site ID# 15006

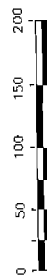
Site Features

Lancaster Maintenance
 Lancaster, South Carolina
 SCDHEC Site ID 15006

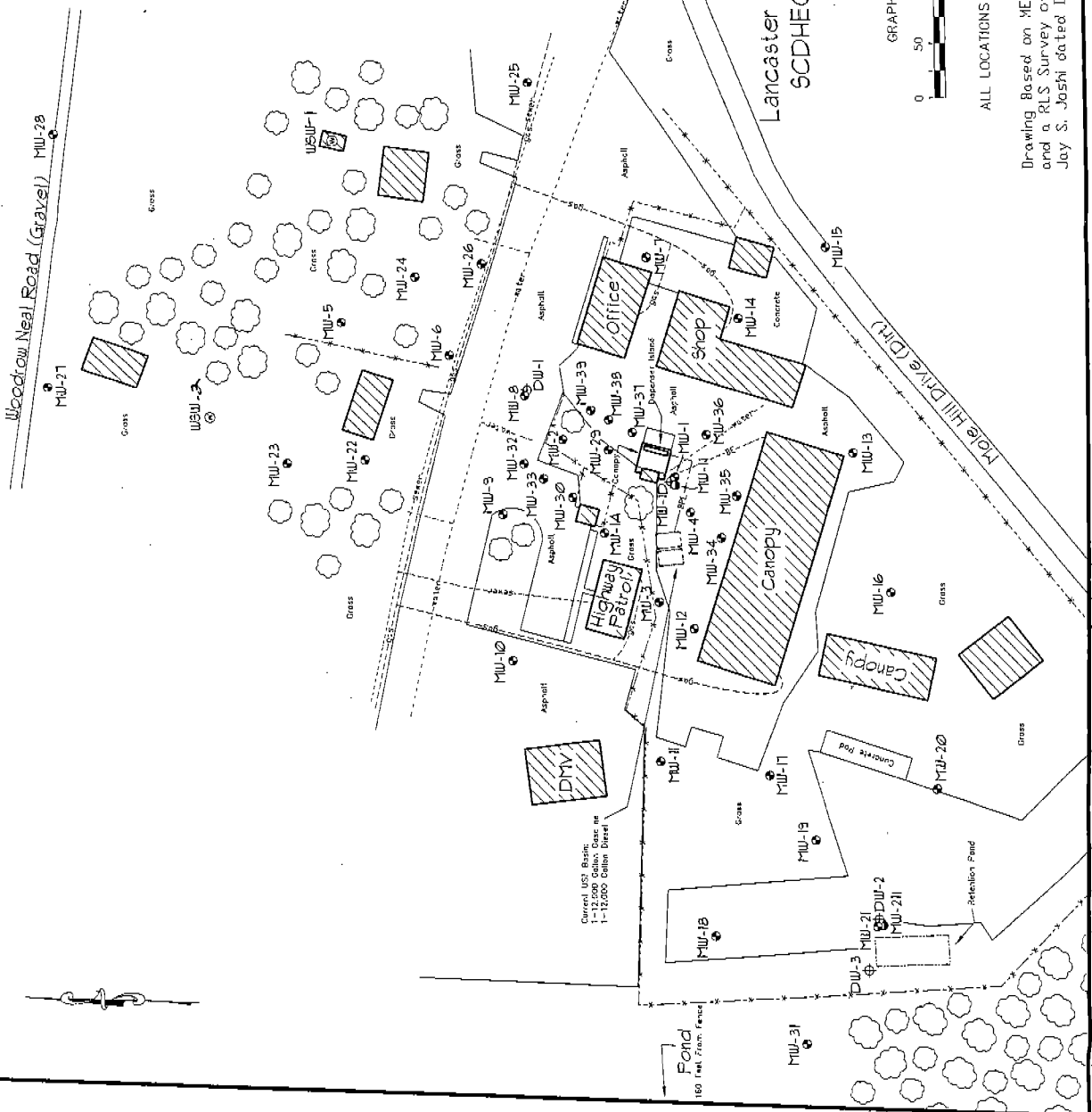
Midlands
 Environmental
 Consultants, Inc.

Drawing Based on MECI Field Notes, Top Maps and a RLS Survey of the Site by Jay S. Joshi dated December 22, 2008.

GRAPHIC SCALE



ALL LOCATIONS ARE APPROXIMATE



Woodrow Neal Road (Gravel)

MW-27

Grass

WSW-2

MW-23

Grass

MW-22

Grass

MW-5

MW-24

MW-6

MW-26

MW-10

Asphalt

Current UST Basin:
1-12,000 Gallon Gasoline
1-12,000 Gallon Diesel

DMV

Highway Patrol

Asphalt

MW-30

MW-32

MW-33

MW-14

MW-3

MW-12

MW-4

MW-34

MW-35

MW-11

MW-1

MW-36

MW-13

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MW-297

MW-298

Explanation:

- Location of Water Table Bracketing Monitoring Well
- ⊕ Location of Double Cased Monitoring Well
- ⊙ Location of Water Supply Well
- Estimated Location of Existing Underground Storage Tanks
- BE--- Buried Electric
- gas--- Buried Gas Line
- water--- Buried Water Line
- sewer--- Buried Sewer
- fence--- Fence
- BPL--- Buried Product Lines

Groundwater Elevation Data

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MW-1A	---	30.35	---	101.33	70.98
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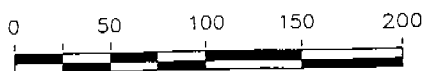
Notes:

Depth to groundwater measured on November 26, 2008

Groundwater elevation for MW-2, MW-3, MW-8, MW-12, MW-29, MW-30, MW-37, and MW-39 corrected for the presence of Free Phase Petroleum Product using a specific gravity for fuel of 0.85.

Lancaster Maintenance Facility
SCDHEC Site ID# 15006

GRAPHIC SCALE



ALL LOCATIONS ARE APPROXIMATE

Drawing Based on MECI Field Notes, Tax Maps and a RLS Survey of the Site by Jay S. Joshi dated December 22, 2008.

Site Features

Lancaster Maintenance
Lancaster, South Carolina
SCDHEC Site ID 15006

Midlands
Environmental
Consultants, Inc.

JOB NO. 08-1906

DATE December 30, 2008

FIGURE

2

RESIDENTIAL

RESIDENTIAL

RESIDENTIAL

PAGELAND HIGHWAY

SEWER LINE

WATER LINE

OFFICE BUILDING

1730

PAGELAND HWY.

LICENSES
REGISTRATION
BUILDING

FORMER
DISPENSERFORMER 10K
GASOLINE USTSTATE
HIGHWAY
PATROL

FENCE

SB-2

12K GAL UST
GAS & DIESEL
IN USE

PRODUCT LINE

FORMER 2K GAL
DIESEL UST

ASPHALT

STORAGE SHED

TE3

GAS HOUSE

SB-6

PRESENT &
FORMER
DISPENSERS

SB-7

SB-5

TE2

SB-3

MW-3

MW-4

SB-4

SB-9

FORMER 10K
GASOLINE UST

TE1

U/G POWER LINE

AIR

OVERHEAD
POWER LINE

GARAGE AND SHOP

40'
0' 80'

LEGEND

⊙ MONITORING WELL LOCATION

⊙ SOIL SAMPLE LOCATION

MW-1 IN PROXIMITY TO TE1



**Force &
Associates, Inc.**

Environmental & Hydrogeological Consulting
138 Middlebrook Drive
Lexington, SC 29072
Phone: 803-359-7847

DRAWN BY CAB

CHECKED BY GLF

DATE 9/11/00

SITE MAP

SCDOT # 94-040

LANCASTER MAINTENANCE FACILITY

GWPD # 15006

LANCASTER, SOUTH CAROLINA

FIGURE NO.

3

CADD NO.

SLA6-8

PROJECT NO.

LANCASTER

RESIDENTIAL

RESIDENTIAL

RESIDENTIAL

PAGELAND HIGHWAY

WATER LINE

SEWER LINE

OFFICE BUILDING

1730
PAGELAND HWY.

WATER LINE

GRASS

ASPHALT


 LICENSES
REGISTRATION
BUILDING
FORMER
DISPENSERFORMER 10K
GASOLINE USTSTATE
HIGHWAY
PATROL

GAS HOUSE

PRESENT &
FORMER
DISPENSERS

GARAGE AND SHOP

FENCE

SB-2

12K GAL UST
GAS & DIESEL
IN USE

PRODUCT LINE

FORMER 2K GAL
DIESEL UST

ASPHALT

STORAGE SHED

FORMER 10K
GASOLINE USTAIR
U/G POWER LINEOVERHEAD
POWER LINE
 40'
0' 80'

CoC (mg/kg)	SB-1 30'	SB-2 30'	SB-3 10'	SB-4 25'	SB-5 10'	SB-6 2'	SB-7 4'	SB-8 10'	SB-9 10'
Benzene		< 0.001	0.005	5.19	0.263	0.018	0.048	0.063	0.053
Toluene		< 0.001	0.008	54.5	0.789	0.1	0.036	0.045	0.030
Ethylbenzene		< 0.001	< 0.001	29.2	0.197	0.058	0.003	0.001	< 0.001
Xylenes		< 0.001	0.009	169	1.05	0.304	0.027	0.026	0.013
Total BTEX		< 0.001	0.022	257.89	2.299	0.48	0.114	0.135	0.096
Naphthalene (8270C)		< 0.079	< 0.092	0.214	0.13	< 0.081	< 0.086	< 0.093	< 0.090
Naphthalene (8021B)		< 0.006	< 0.006	14.29	0.3947	0.138	0.009	< 0.007	< 0.006
PAH		ND	ND	ND	ND	ND	ND	ND	ND


**Force &
Associates, Inc.**

 Environmental & Hydrogeological Consulting
 138 Middlebrook Drive
 Lexington, SC 29072
 Phone: 803-359-7847

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CHECKED BY GLF

DATE 9/11/00

SOILS COC SITE MAP

SCDOT # 94-040

LANCASTER MAINTENANCE FACILITY

GWPD # 15006

LANCASTER, SOUTH CAROLINA

FIGURE NO.
4CADD NO.
SLA6-8PROJECT NO.
LANCASTER